



UFO HUB

1
00:00:14,180 --> 00:00:11,540
well my name is Micah Hanks and I go by

2
00:00:15,379 --> 00:00:14,190
Mike to Hanks I'm known for my website

3
00:00:16,939 --> 00:00:15,389
to graylien Report and so some people

4
00:00:20,029 --> 00:00:16,949
call me the gray alien to test

5
00:00:22,340 --> 00:00:20,039
certainly not what I actually go by you

6
00:00:24,109 --> 00:00:22,350
know it's been a long life long quest I

7
00:00:26,779 --> 00:00:24,119
think for me and people say quest and

8
00:00:28,310 --> 00:00:26,789
that's an overused term these days I you

9
00:00:30,200 --> 00:00:28,320
know our urine for the days when people

10
00:00:31,700 --> 00:00:30,210
actually had to trudge up and down

11
00:00:33,530 --> 00:00:31,710
mountains and you know go down into

12
00:00:36,940 --> 00:00:33,540
caves you know Forge the fields and

13
00:00:41,090 --> 00:00:36,950

literally you know live the adventure of

14

00:00:43,400 --> 00:00:41,100

sustenance and trying to strive to

15

00:00:46,190 --> 00:00:43,410

thrive these days in this technological

16

00:00:47,660 --> 00:00:46,200

culture we've lost a lot but by the same

17

00:00:49,279 --> 00:00:47,670

token we've also gained there's always

18

00:00:51,439 --> 00:00:49,289

with all things good with the bad

19

00:00:54,049 --> 00:00:51,449

for me the adventure began if we want to

20

00:00:56,600 --> 00:00:54,059

call it that and at an early age and I

21

00:00:58,040 --> 00:00:56,610

continue to pursue the same sorts of

22

00:00:59,569 --> 00:00:58,050

things that really interested me you

23

00:01:02,299 --> 00:00:59,579

know when I was just a you know kid in

24

00:01:04,520 --> 00:01:02,309

grade school the UFO phenomena of course

25

00:01:07,100 --> 00:01:04,530

is was you know interpreted by my young

26

00:01:08,420 --> 00:01:07,110

mind then was an extraterrestrial

27

00:01:10,310 --> 00:01:08,430

presence in our midst

28

00:01:12,380 --> 00:01:10,320

something that came from another planet

29

00:01:14,660 --> 00:01:12,390

something that traversed the cosmos and

30

00:01:16,340 --> 00:01:14,670

lands in our space-time reality and

31

00:01:19,640 --> 00:01:16,350

visits the little mud ball we call terra

32

00:01:21,620 --> 00:01:19,650

firmly on planet earth and and today it's

33

00:01:23,630 --> 00:01:21,630

something very different and while I'm

34

00:01:26,359 --> 00:01:23,640

still in pursuit of a phenomena that

35

00:01:28,730 --> 00:01:26,369

I've spent all my life looking for there

36

00:01:31,580 --> 00:01:28,740

is a fundamental change in my

37

00:01:33,620 --> 00:01:31,590

philosophical perception of of what this

38

00:01:35,810 --> 00:01:33,630

phenomena is my mother many who would

39

00:01:37,880 --> 00:01:35,820
say there's nothing to it well you

40

00:01:40,100 --> 00:01:37,890
you're wasting what intelligence you

41

00:01:42,050 --> 00:01:40,110
have studying things that there is

42

00:01:43,700 --> 00:01:42,060
really no scientific merit to study I

43

00:01:46,100 --> 00:01:43,710
always maintain that really

44

00:01:48,800 --> 00:01:46,110
fundamentally all phenomena begin as

45

00:01:50,420 --> 00:01:48,810
unexplained phenomena and if we remember

46

00:01:52,340 --> 00:01:50,430
that all phenomena begin as the

47

00:01:54,710 --> 00:01:52,350
unexplained and that science seeks to

48

00:01:56,899 --> 00:01:54,720
disprove to separate the wheat from the

49

00:01:59,480 --> 00:01:56,909
proverbial chaff and to find exactly

50

00:02:01,510 --> 00:01:59,490
what we can prove to be you through

51

00:02:04,399 --> 00:02:01,520

rigorous scientific methodology

52

00:02:06,380 --> 00:02:04,409

fundamental laws and constants

53

00:02:08,839 --> 00:02:06,390

observable in our universe those things

54

00:02:10,339 --> 00:02:08,849

are what we're all really trying to find

55

00:02:12,290 --> 00:02:10,349

and trying to understand and for me

56

00:02:13,340 --> 00:02:12,300

that's what it has become it has become

57

00:02:15,020 --> 00:02:13,350

a fundamental

58

00:02:16,340 --> 00:02:15,030

reshaping of my understanding of the

59

00:02:18,430 --> 00:02:16,350

things that have intrigued me since

60

00:02:20,990 --> 00:02:18,440

childhood in which today I realized

61

00:02:23,120 --> 00:02:21,000

truly I think that I think on a

62

00:02:25,960 --> 00:02:23,130

universal scale are some of the most

63

00:02:28,040 --> 00:02:25,970

important that issues that we address as

64

00:02:31,070 --> 00:02:28,050

humanity and as a civilization those

65

00:02:32,690 --> 00:02:31,080

specifically are UFOs and not alien

66

00:02:34,490 --> 00:02:32,700

spaceships from another world merely

67

00:02:36,260 --> 00:02:34,500

unidentified flying objects the

68

00:02:38,270 --> 00:02:36,270

political the geopolitical you know

69

00:02:41,150 --> 00:02:38,280

socio-cultural and of course also the

70

00:02:43,940 --> 00:02:41,160

national security issues that are all

71

00:02:47,030 --> 00:02:43,950

concomitant with the study of purported

72

00:02:48,560 --> 00:02:47,040

objects of possibly terrestrial origin

73

00:02:51,320 --> 00:02:48,570

possibly something else and certainly

74

00:02:54,170 --> 00:02:51,330

what appeared to be at times exotic the

75

00:02:55,730 --> 00:02:54,180

technology unknown sources of course but

76

00:02:58,220 --> 00:02:55,740

something that appears to be a highly

77

00:02:59,570 --> 00:02:58,230

advanced exotic technology all of these

78

00:03:01,700 --> 00:02:59,580

kinds of things taken into consideration

79

00:03:03,500 --> 00:03:01,710

show that there's far more to the world

80

00:03:06,560 --> 00:03:03,510

around us than what we think that we

81

00:03:08,750 --> 00:03:06,570

know and they do certainly merit further

82

00:03:10,730 --> 00:03:08,760

scientific and serious study and that's

83

00:03:12,290 --> 00:03:10,740

where I am today a couple of the

84

00:03:14,330 --> 00:03:12,300

projects that we have going on right now

85

00:03:16,400 --> 00:03:14,340

and I say we because you know there's

86

00:03:17,990 --> 00:03:16,410

myself and I do have you know close

87

00:03:20,060 --> 00:03:18,000

colleagues and associates that work with

88

00:03:22,310 --> 00:03:20,070

me but also a number of members in

89

00:03:24,410 --> 00:03:22,320

academia who unfortunately because of

90

00:03:27,500 --> 00:03:24,420

their position I've said this often and

91

00:03:28,970 --> 00:03:27,510

people often heard me say it because of

92

00:03:30,980 --> 00:03:28,980

their position in academia they are not

93

00:03:33,620 --> 00:03:30,990

able to be says forthcoming with their

94

00:03:36,200 --> 00:03:33,630

own personal identities but it shows

95

00:03:37,970 --> 00:03:36,210

that people on all levels of society and

96

00:03:41,150 --> 00:03:37,980

all levels of influence and all levels

97

00:03:43,970 --> 00:03:41,160

really truly have knowledge you know in

98

00:03:46,910 --> 00:03:43,980

our culture I have maintained and

99

00:03:50,090 --> 00:03:46,920

possessed at times an interest in what

100

00:03:51,140 --> 00:03:50,100

we would deem today the unexplained so

101
00:03:53,030 --> 00:03:51,150
some of the projects that I've been

102
00:03:54,380 --> 00:03:53,040
working on deal with natural phenomena

103
00:03:57,050 --> 00:03:54,390
what I perceive as being natural

104
00:03:59,180 --> 00:03:57,060
phenomena one location Brown Mountain

105
00:04:01,790 --> 00:03:59,190
North Carolina which is actually close

106
00:04:03,710 --> 00:04:01,800
to a larger protected wilderness area

107
00:04:05,930 --> 00:04:03,720
called the Linville Gorge purported

108
00:04:08,750 --> 00:04:05,940
earth lights that occur in there and

109
00:04:10,520 --> 00:04:08,760
have since very least the 1860s probably

110
00:04:12,770 --> 00:04:10,530
presumably if it's natural phenomena

111
00:04:14,120 --> 00:04:12,780
since much earlier times that are

112
00:04:15,500 --> 00:04:14,130
anecdotal legends about would have

113
00:04:17,510 --> 00:04:15,510

become known as the Brown Mountain

114

00:04:18,140 --> 00:04:17,520

lights that state that Native American

115

00:04:20,570 --> 00:04:18,150

legends

116

00:04:22,550 --> 00:04:20,580

predate the settlers you know the

117

00:04:24,200 --> 00:04:22,560

European settlers who inhabited that

118

00:04:25,990 --> 00:04:24,210

region and who told about these kinds of

119

00:04:28,180 --> 00:04:26,000

things but really the problem is is that

120

00:04:30,640 --> 00:04:28,190

when we look at this skeptically there

121

00:04:33,580 --> 00:04:30,650

is no verifiable data that arrives

122

00:04:36,070 --> 00:04:33,590

before the 1860s there is you know

123

00:04:37,570 --> 00:04:36,080

substantive that seems to suggest that

124

00:04:40,360 --> 00:04:37,580

there is indeed a phenomenon at Brown

125

00:04:42,550 --> 00:04:40,370

Mountain what what is described are

126
00:04:44,680 --> 00:04:42,560
lights you know self-contained luminous

127
00:04:46,360 --> 00:04:44,690
orbs of light that appear and that

128
00:04:47,950 --> 00:04:46,370
sometimes behave extremely erratically

129
00:04:50,680 --> 00:04:47,960
sometimes actually move through the air

130
00:04:54,130 --> 00:04:50,690
at high speed by all accounts they are

131
00:04:56,770 --> 00:04:54,140
really properly termed as UFOs they are

132
00:04:58,570 --> 00:04:56,780
under the defied flying objects but they

133
00:05:01,300 --> 00:04:58,580
may be something more akin to another

134
00:05:03,520 --> 00:05:01,310
little known scientific phenomenon that

135
00:05:05,200 --> 00:05:03,530
many study and that is a plasmas or ball

136
00:05:07,270 --> 00:05:05,210
lightning so that's something that's

137
00:05:08,920 --> 00:05:07,280
very interesting to me in addition to

138
00:05:10,660 --> 00:05:08,930

you know a number of cases of

139

00:05:13,540 --> 00:05:10,670

individuals who have gone missing some

140

00:05:15,220 --> 00:05:13,550

in relation to some UFO type activity

141

00:05:16,960 --> 00:05:15,230

what some perceive as such you know

142

00:05:19,390 --> 00:05:16,970

today at the paradigm symposium I gave a

143

00:05:21,040 --> 00:05:19,400

lecture that was about the disappearance

144

00:05:22,780 --> 00:05:21,050

of a man named Frederick Valenta CH and

145

00:05:24,640 --> 00:05:22,790

there have been a number of sceptical

146

00:05:25,870 --> 00:05:24,650

articles that address this case and I've

147

00:05:27,760 --> 00:05:25,880

tried to address it it's just as

148

00:05:29,590 --> 00:05:27,770

skeptically and yet I find that there

149

00:05:31,870 --> 00:05:29,600

are key elements to the case I think

150

00:05:33,520 --> 00:05:31,880

that can be drawn from discussion about

151
00:05:35,740 --> 00:05:33,530
it with people who knew the man who went

152
00:05:37,330 --> 00:05:35,750
missing Frederick Valenta CH and yet

153
00:05:38,920 --> 00:05:37,340
those individuals were never interviewed

154
00:05:41,409 --> 00:05:38,930
by skeptics who have claimed that the

155
00:05:44,020 --> 00:05:41,419
case is now closed they say another UFO

156
00:05:45,400 --> 00:05:44,030
cold case closed well I would beg to

157
00:05:48,010 --> 00:05:45,410
differ I don't know that we can say that

158
00:05:49,990 --> 00:05:48,020
that is a cold case closed and although

159
00:05:51,580 --> 00:05:50,000
it's a case that is you know several

160
00:05:54,340 --> 00:05:51,590
decades old it took place in October of

161
00:05:56,200 --> 00:05:54,350
1978 we still don't know definitively

162
00:05:57,850 --> 00:05:56,210
what happened to Frederick Valenta CH

163
00:06:00,909 --> 00:05:57,860

there are many questions and it's not

164

00:06:03,070 --> 00:06:00,919

really fair either to he or to those who

165

00:06:04,840 --> 00:06:03,080

knew him to say that the case is closed

166

00:06:07,360 --> 00:06:04,850

and yet I see so many people especially

167

00:06:10,060 --> 00:06:07,370

of the modern skeptical ilk who do that

168

00:06:12,430 --> 00:06:10,070

I'm very much to my course skeptic and I

169

00:06:14,620 --> 00:06:12,440

really challenge and criticize the

170

00:06:17,080 --> 00:06:14,630

skeptics out there in the community who

171

00:06:20,250 --> 00:06:17,090

would also say that they can leap to a

172

00:06:23,320 --> 00:06:20,260

supposition or to a kind of speculative

173

00:06:24,790 --> 00:06:23,330

you know end and say that this case

174

00:06:26,920 --> 00:06:24,800

despite the fact that we don't have a

175

00:06:28,840 --> 00:06:26,930

conclusive idea really of what he where

176

00:06:31,000 --> 00:06:28,850

he went what happened to Valenta CH but

177

00:06:32,800 --> 00:06:31,010

this is a case closed so while that's an

178

00:06:34,120 --> 00:06:32,810

old case both of these really Brown

179

00:06:36,460 --> 00:06:34,130

Mountain man the Valenta CH

180

00:06:38,710 --> 00:06:36,470

disappearance are both older cases I

181

00:06:40,260 --> 00:06:38,720

think that as time goes on and we try to

182

00:06:42,749 --> 00:06:40,270

attempt to apply

183

00:06:44,400 --> 00:06:42,759

reasonable skepticism and a scientific

184

00:06:46,950 --> 00:06:44,410

methodology to these cases that we do

185

00:06:48,629 --> 00:06:46,960

learn things over time and this idea

186

00:06:51,360 --> 00:06:48,639

that we have to look only at recent

187

00:06:53,159 --> 00:06:51,370

cases there can be plenty learned from

188

00:06:55,589 --> 00:06:53,169

looking at old cases but it requires a

189

00:06:57,480 --> 00:06:55,599

think at times a different approach to

190

00:06:59,760 --> 00:06:57,490

thought in a different way of orienting

191

00:07:02,850 --> 00:06:59,770

ourselves and our minds around how we

192

00:07:05,219 --> 00:07:02,860

approach the study of this phenomena you

193

00:07:06,990 --> 00:07:05,229

know there there's a spiritual side to

194

00:07:10,469 --> 00:07:07,000

all this there maybe not everyone feels

195

00:07:14,430 --> 00:07:10,479

spiritual I always have you know I'm a

196

00:07:17,430 --> 00:07:14,440

person who tries to be led by rational

197

00:07:20,360 --> 00:07:17,440

thinking and I'm into the very heart and

198

00:07:23,670 --> 00:07:20,370

core I am a rationalist but I also am

199

00:07:25,770 --> 00:07:23,680

brave enough to admit and humble enough

200

00:07:27,839 --> 00:07:25,780

to realize that we don't have all the

201

00:07:29,879 --> 00:07:27,849

answers and there's a lot about this

202

00:07:32,159 --> 00:07:29,889

universe that we don't fully understand

203

00:07:34,520 --> 00:07:32,169

there's a lot that we don't know the

204

00:07:37,710 --> 00:07:34,530

first problem is when we presume to know

205

00:07:40,320 --> 00:07:37,720

again in the absence of evidence in the

206

00:07:43,070 --> 00:07:40,330

absence of answers and so again this is

207

00:07:44,939 --> 00:07:43,080

why I have so often advocated this

208

00:07:47,790 --> 00:07:44,949

perspective from what I call the middle

209

00:07:50,279 --> 00:07:47,800

ground in fact I do a podcast available

210

00:07:51,959 --> 00:07:50,289

on iTunes called middle theory and this

211

00:07:54,360 --> 00:07:51,969

although the name was drafted by my

212

00:07:57,779 --> 00:07:54,370

co-host Christopher McCollum the the

213

00:07:59,909 --> 00:07:57,789

concept of middle theory is that when we

214

00:08:01,830 --> 00:07:59,919

become so ideologically extreme either

215

00:08:03,600 --> 00:08:01,840

for or against right or left belief

216

00:08:07,469 --> 00:08:03,610

skepticism whatever it is day night

217

00:08:09,600 --> 00:08:07,479

death life you know you become biased

218

00:08:12,689 --> 00:08:09,610

and you become beholden to an ideology

219

00:08:14,430 --> 00:08:12,699

that is innately going to be skewed one

220

00:08:16,559 --> 00:08:14,440

way or another you know we really need

221

00:08:18,899 --> 00:08:16,569

to be able to come to the center and so

222

00:08:20,999 --> 00:08:18,909

when it comes to you know espousing this

223

00:08:22,379 --> 00:08:21,009

middle-of-the-road view it's interesting

224

00:08:23,879 --> 00:08:22,389

because that is I think an entirely

225

00:08:26,249 --> 00:08:23,889

rational view but there's a spiritual

226

00:08:28,050 --> 00:08:26,259

component to understanding that hey and

227

00:08:29,999 --> 00:08:28,060

from the middle sometimes we can look

228

00:08:32,159 --> 00:08:30,009

and see in all directions and still not

229

00:08:35,130 --> 00:08:32,169

have the answer there are things that

230

00:08:37,709 --> 00:08:35,140

exist beyond what humans can fully

231

00:08:39,269 --> 00:08:37,719

conceive one day we will I think that

232

00:08:41,579 --> 00:08:39,279

through the advancement of science and

233

00:08:43,199 --> 00:08:41,589

knowledge and technologies that are yet

234

00:08:44,340 --> 00:08:43,209

to come that we may not have even

235

00:08:46,170 --> 00:08:44,350

conceived today that we will probably

236

00:08:48,689 --> 00:08:46,180

fully master things that would seem

237

00:08:52,069 --> 00:08:48,699

literally the lightness of magic to us

238

00:08:54,260 --> 00:08:52,079

today but in the meantime in the interim

239

00:08:55,730 --> 00:08:54,270

we have to face the fact that

240

00:08:58,699 --> 00:08:55,740

some things that we will may be able to

241

00:09:00,920 --> 00:08:58,709

perceive although peripherally but that

242

00:09:03,290 --> 00:09:00,930

we will never fully understand

243

00:09:05,360 --> 00:09:03,300

and hence always say that really we have

244

00:09:06,440 --> 00:09:05,370

to balance and the meditation if you

245

00:09:09,350 --> 00:09:06,450

want to call it that that came to me

246

00:09:12,949 --> 00:09:09,360

this morning was that you know we must

247

00:09:15,590 --> 00:09:12,959

be critical but we must be open minded

248

00:09:17,570 --> 00:09:15,600

also but fundamentally we must be

249

00:09:19,550 --> 00:09:17,580

brilliant because only by being

250

00:09:21,800 --> 00:09:19,560

brilliant and striving to be that will

251

00:09:23,660 --> 00:09:21,810

we be able to illuminate the darkness

252

00:09:26,510 --> 00:09:23,670

that separates us from the unexplained

253

00:09:29,150 --> 00:09:26,520

now all things as we said at the outset

254

00:09:31,040 --> 00:09:29,160

when we begin through the scientific

255

00:09:33,760 --> 00:09:31,050

process all things all observable

256

00:09:35,930 --> 00:09:33,770

phenomena begin as unexplained phenomena

257

00:09:37,370 --> 00:09:35,940

but we can't continue to call them

258

00:09:39,800 --> 00:09:37,380

unexplained and we can't continue to

259

00:09:43,040 --> 00:09:39,810

deny what appears to be observable and

260

00:09:46,220 --> 00:09:43,050

yet as yet unexplained and again it's

261

00:09:48,560 --> 00:09:46,230

that brilliance of rational skepticism

262

00:09:50,210 --> 00:09:48,570

but also the inclusive attitude of

263

00:09:53,840 --> 00:09:50,220

open-mindedness that really will bring

264

00:09:55,730 --> 00:09:53,850

us to a better chance at the very least

265

00:09:57,740 --> 00:09:55,740

every least that the out says a better

266

00:09:58,970 --> 00:09:57,750

chance I hope to be able to begin to

267

00:10:01,040 --> 00:09:58,980

understand it to bridge that gap

268

00:10:03,410 --> 00:10:01,050

darkness between where we are now what

269

00:10:05,180 --> 00:10:03,420

we can perceive and what we now call the

270

00:10:06,889 --> 00:10:05,190

unexplained it won't always be there but

271

00:10:09,290 --> 00:10:06,899

we've got to be able to apply proper

272

00:10:11,990 --> 00:10:09,300

methodology to get from point A to point

273

00:10:13,699 --> 00:10:12,000

B and end result it will be knowledge

274

00:10:15,650 --> 00:10:13,709

and I'm an advocate of knowledge I

275

00:10:18,530 --> 00:10:15,660

believe in knowledge I also believe in

276

00:10:21,290 --> 00:10:18,540

human ability to learn but we have to l

277

00:10:24,260 --> 00:10:21,300

think find innovative and more careful

278

00:10:25,840 --> 00:10:24,270

ways to think about certain things maybe

279

00:10:28,010 --> 00:10:25,850

things that we would call unexplained

280

00:10:29,120 --> 00:10:28,020

than what we've done in the past and

281

00:10:31,340 --> 00:10:29,130

that that would be what I would leave

282

00:10:32,720 --> 00:10:31,350

with people any websites or anything

283

00:10:33,980 --> 00:10:32,730

that I've got right now you know if

284

00:10:37,040 --> 00:10:33,990

people want to see online they can

285

00:10:39,319 --> 00:10:37,050

simply go to a triple W Micah Hanks calm

286

00:10:41,690 --> 00:10:39,329

there's also the graylien report which

287

00:10:43,670 --> 00:10:41,700

is a weekly podcast I do which is

288

00:10:45,560 --> 00:10:43,680

graylien report calm we also have a

289

00:10:48,079 --> 00:10:45,570

subscriber area for that and then of

290

00:10:50,960 --> 00:10:48,089

course middle theory calm which is a

291

00:10:53,180 --> 00:10:50,970

news and current events podcast that

292

00:10:55,130 --> 00:10:53,190

also you know deals with some conspiracy

293

00:10:57,650 --> 00:10:55,140

subjects but I think again in a

294

00:10:58,910 --> 00:10:57,660

reasonable rational way you know again

295

00:11:01,130 --> 00:10:58,920

let's let's ground ourselves in the

296

00:11:03,350 --> 00:11:01,140

middle so that we don't become beholden